## LOUISIANA BOARD OF ETHICS

DISCLOSURE STATEMENT for the 2003-2004 School Year

| PARISH: Iberia |                 |                              |                    | _   |                                       |                   |               |              | 2030/450     |               |  |
|----------------|-----------------|------------------------------|--------------------|---|---------------------------------------|-------------------|---------------|--------------|--------------|---------------|--|
| l,             | Ríta            | H.                           | Holmes             |   | at_ 154!                              | Copp St           | reet,         | Jea          | nerette.     | LA 70544      |  |
|                |                 | (Na                          | me)                |   |                                       | (Mailing          | Addre         | ss, incl     | luding City  | & Zip Code)   |  |
| lo de          | clare ti        | bet:                         |                    |   |                                       |                   |               |              |              |               |  |
|                |                 |                              |                    | nt is made pursua<br>igust 13,<br>(month) (day) | 200                                   | A-R.S. 42:1<br>3  | 119B(         | (2)(a)(      | (ii) for the | e school      |  |
|                |                 |                              |                    |   | 2.                                    |                   |               |              |              |               |  |
|                | lams            | uperint<br>ish) (ci<br>Octob | ircle one)         | ard member (circ<br>School Board<br>1977        | le one) o                             | fthe<br>ave_scrve | Jberi<br>d in | La<br>this   | capacity     | City<br>since |  |
|                |                 | (1                           | nonth) (day        |   | <del></del> -                         |                   |               |              |              |               |  |
|                |                 |                              |                    |   |                                       |                   |               |              |              |               |  |
|                | emplo<br>such e | yed by<br>mployr             | the<br>nent are as |   |                                       | City / Paris      | h Scho        | ol Bo        | ard. The     |               |  |
|                |                 |                              |                    |   | Member: Son                           |                   |               |              |              |               |  |
|                | Positio         |                              |                    |   |                                       | Son               |               |              |              |               |  |
|                |                 | Position: Date employed:     |                    |   |                                       |                   |               | 20 2         | 2001         |               |  |
|                | 17416           | мироус                       |                    |   | · · · · · · · · · · · · · · · · · · · | поче              | nn61          | <i>20, 4</i> | 2001         | ···-          |  |
|                | Applie          | cable E                      | xception: (p       | lease mark all ti                               | tat apply                             | }                 |               |              |              |               |  |
|                |                 | x                            | Certified (        | to teach and emp                                | oloyed as                             | a classroo:       | m teac        | her          |              |               |  |
|                |                 |                              | Employed           | by school board                                 | for more                              | <u>than</u> one y | ear pri       | ior to       | my becon     | ning a memb   |  |
|                |                 |                              | of school          | board or superin                                | tendent                               |                   |               |              |              |               |  |
|                |                 |                              | Brother/Si         | ister-in-Law em                                 | ployed <u>b</u>                       | <u>forc</u> Augu  | st 15,        | 1999         |              |               |  |
|                |                 |                              |                    |   |                                       | A Board M         | D)            |              | uperinten    | US<br>dent    |  |
|                |                 |                              |                    |   |                                       |                   |               | _            |              |               |  |

**NOTE:** These disclosure statements are due within 30 days of the beginning of each school year that you have an immediate family member employed by the school board. This is so even if you filed one last year or at any other time during the year and the information you disclosed has not changed.

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